**Open Sites**

Breathitt County Schools is participating in the Summer Food Service Program. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. There will be no feeding on July 4th. Meals will be provided, at a first come, first serve basis, at the sites and times as follows:

Breathitt County High School; 2307 Bobcat Lane, Jackson Ky. 41339

Dates of Service: M-F; June 3 – July 31, 2019

Breakfast - 8:00AM - 9:30AM, Lunch - 11:00AM -12:30PM

Highland Turner Elementary School; 10355 Hwy 30 West, Booneville Ky. 41314

Dates of Service: M-F; June 3 - July 31, 2019

Breakfast - 8:00AM - 9:30AM, Lunch - 11:00AM -12:30PM

Marie Roberts Caney Elementary School; 115 Red Skin Run, Lost Creek Ky. 41348

Dates of Service: M-F; June 3 – June 28, 2019

Breakfast - 8:00AM - 9:30AM, Lunch - 11:00AM -12:30PM

Douthitt Park; 100 North Point Avenue, Jackson Ky. 41339

Dates of Service, M-F; June 3 - July 31, 2019 Lunch – 12:30PM- 1:00PM

LBJ Elementary School; 90 LBJ Road, Jackson Ky. 41339

Dates of Service: M-F; June 10 – June 14, 2019

Breakfast – 9:00AM – 9:30AM, Lunch - 11:30 -12:00PM

Hampton Methodist Church; 15 Peggs Fork Road, Vancleve Ky. 41385

Dates of Service: Sun-Th; June 23 – June 27, 2019 Supper – 6:00PM- 6:30PM

Morris Fork Presbyterian Chapel; 908 Morris Fork Road; Booneville, Ky. 41314

Dates of Service; M-F; June 17 - 21, 2019 Lunch – 11:30AM -12:30PM

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <http://www.ascr.usda.gov/complaint_filing_cust.html>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture   
Office of the Assistant Secretary for Civil Rights   
1400 Independence Avenue, SW   
Washington, D.C. 20250-9410;

(2)  fax: (202) 690-7442; or

(3)  email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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