

| KPREP/MAP Grades 3-6 | | INDEX | Reading | | Mathematics | | KPREP/MAP 3-6 | INDEX | |
|----------------------|-----|------------------|--------------------------------|--|--------------------------------|--|------------------|--------|-------|
| KPREP | MAP | Spring 15 | | | | | Spring 15 | | KPREP |
| | | MRC 2015 (final) | | | | | 44.5 | 35.8 | |
| MAP | | Fall | | | | | Fall | 23.8 | MAP |
| | | Winter | | | | | 31.8 | 35.5 | |
| | | Spring | | | | | 38.1 | 31.5 | |
| | | GOAL | | | | | 51.18 | 41.17 | |
| KPREP/MAP Grades 3-6 | | % | Gap - Proficient/Distinguished | | Gap - Proficient/Distinguished | | KPREP/MAP 3-6 | % | |
| KPREP | | MRC 2015 (final) | | | | | MRC 2015 (final) | 24.5 | KPREP |
| | | Fall | | | | | 20 | 29.9 | |
| MAP | | Winter | | | | | Winter | 31.7 | MAP |
| | | Spring | | | | | 26 | 31.1 | |
| | | GOAL | | | | | 39.45 | 29.645 | |
| | | | | | | | | | |
| KPREP/MAP Grades 3-6 | | % | % Novice | | % Novice | | KPREP/MAP 3-6 | % | |
| KPREP | | MRC 2015 (final) | | | | | MRC 2015 | 29.2 | KPREP |
| | | Fall | | | | | 43 | 33.1 | |
| MAP | | Winter | | | | | Winter | 31.7 | MAP |
| | | Spring | | | | | 30.9 | 32.2 | |
| | | GOAL | | | | | 20.93 | 20.44 | |
| | | | | | | | | | |
| MAP Grades K-2 | | % | At or above Grade Level (P/D) | | At or above Grade Level (P/D) | | MAP K-2 | % | |
| MAP | | MAP Spring 2015 | | | | | MAP Spring 2015 | 42.2 | MAP |
| | | Fall | | | | | 28.7 | 25 | |
| | | Winter | | | | | 27.2 | 39.2 | |
| | | Spring | | | | | 43.3 | 43.3 | |
| | | GOAL | | | | | 35 | 45 | |
| | | | | | | | | | |

| MAP Grades 3-6 | | % | | At or above 70th %tile (Distinguished) | | At or above 70th %tile (Distinguished) | | MAP 3-6 | | % | |
|----------------|------------------|------|-----|--|--|--|--|----------------|------|-----|-------|
| MAP | MRC 2015 (final) | 10.2 | | 10.2 | | 5.8 | | MRC 2015 | 5.8 | | KPREP |
| | Fall | 10.5 | | 10.5 | | 5.9 | | Fall | 5.9 | | |
| | Winter | 13.8 | | 13.8 | | 13.1 | | Winter | 13.1 | | |
| | Spring | 14.5 | | 14.5 | | 11.8 | | Spring | 11.8 | | |
| | GOAL | 18 | | 18 | | 18 | | GOAL | 18 | | |
| MAP Grades 5-6 | | % | | "On-Track" for 24 ACT or Better | | "On-Track" for 24 ACT or Better | | MAP Grades 5-6 | | | |
| MAP | Grade Level | 5th | 6th | 8 | | 3 | | Grade Level | 5th | 6th | MAP |
| | Fall | 4 | 5 | 4 | | 2 | | Fall | 2 | 2 | |
| | Winter | 5 | 6 | 5 | | 3 | | Winter | 3 | 4 | |
| | Spring | 8 | 5 | 5 | | 5 | | Spring | 3 | 5 | |
| | GOAL | 50 | 50 | 50 | | 50 | | GOAL | 50 | 50 | |
| Program Review | | % | | Writing Program Review | | Arts/Humanities Program Review | | Program Rev | | % | |
| | MRC 2015 (final) | 8.8 | | 8.8 | | 7.8 | | MRC 2015 | 7.8 | | |
| | 2016 | | | | | | | 2016 | | | |
| | 2017 | | | | | | | 2017 | | | |
| Program Review | | % | | PL/CS Program Review | | K-3 Program Review | | Program Rev | | % | |
| | MRC 2015 (final) | 9.7 | | 9.7 | | 10.2 | | MRC 2015 | 10.2 | | |
| | 2016 | | | | | | | 2016 | | | |
| | 2017 | | | | | | | 2017 | | | |

